



**MCMULLEN COUNTY  
COMMISSIONERS COURT**

**NOTICE OF OPEN MEETING**

**THE SECOND MEETING OF THE AUGUST TERM OF THE MCMULLEN COUNTY COMMISSIONERS COURT WILL BE HELD ON TUESDAY, AUGUST 25, 2026, 10:00 A.M., IN THE COURTROOM AT THE MCMULLEN COUNTY COURTHOUSE IN TILDEN, TEXAS.**

**COMPLETE AGENDA:**

**CALL TO ORDER: TUESDAY, AUGUST 25, 2026, 10:00 O'CLOCK A.M.**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

**BUDGET AMENDMENTS/LINE-ITEM BUDGET AMENDMENTS**

**PRESENTATION OF BILLS AND APPROVAL PCT.1**

**PRESENTATION OF BILLS AND APPROVAL PCT.2**

**PRESENTATION OF BILLS AND APPROVAL PCT.3**

**PRESENTATION OF BILLS AND APPROVAL PCT.4**

**REPORT, PRESENTATION OF FUTURE ROAD EXPENDITURES:**

**APPROVAL OF PAYMENT OF REMAINING ACCOUNTS OWING INCLUDING PAYROLL EXPENSE**

**OLD BUSINESS:**

- 1. DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM# 26-180 REVIEW AND COMPLETE INFRASTRUCTURE UTILIZATION STUDY FOR COUNTY BUILDINGS AND PROPERTY**
- 2. DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM# 26-198 CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE AN AGREEMENT WITH VISTASG FOR THE IMPLEMENTATION OF THE VISTASG SOLUTION SUITE FOR THE OFFICE OF EMERGENCY MANAGEMENT TO DIGITIZE, AUTOMATE AND PROTECT COUNTY RECORDS TO IMPROVE OPERATIONAL EFFICIENCY AND DOCUMENT SECURITY**

**NEW BUSINESS:**

- 1. DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-202 ADOPT THE SALARIES, COMPENSTATION, AND ALLOWENCES FOR ELECTED OFFICIALS FOR FY2027**
- 2. DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-203 ADOPT THE 2027 BUDGET FOR MCMULLEN COUNTY**
- 3. DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-204 ADOPT 2026 TAX YEAR PROPERTY TAX RATE**
- 4. DISCUSSION AND POTENTIAL ACTION - AGENDA ITEM #26-205 RATIFYING THE PROPERTY TAX INCREASE REFLECTING IN THE BUDGET FOR FY2027**

5. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-206 DISCUSS AND CONSIDER APPROVAL OF COUNTY EQUIPMENT TO BE SOLD THROUGH PUBLIC SURPLUS (EXHIBIT 26-206A THROUGH 26-206R)**
6. **DISUCCSION AND POTENTIAL ACTION – AGENDA ITEM #26-207 SHOOTING SPORTS – MASTER PLAN**
7. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-208 SHOOTING SPORTS – CONSTRUCTION OF A PORTION OF SHOOTING SPORTS FACILITY, MOVING OF EXISTING SHOOTING TARGETS, BUILDING OF BERMS, ENTRANCE TO FACILITY, SHOOTING LANES, TXDOT PERMITTING FOR ENTRANCE, ENGINEERING AND SURVEYING AND ALL RELATED MATTERS.**
8. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-209 PURCHASE OF 8’ X 40’ SHIPPING CONTAINER HOME, FURNISHED, FROM KOUNTRY CONTAINERS FOR AN AMOUNT NOT TO EXCEED \$45,176.50. PURCHASE DOES NOT INCLUDE MISCELLANEOUS MATERIALS AND LABOR TO HOOK UP UTILITIES, AND ALL RELATED MATTERS.**
9. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-210 CONFERENCE APPROVAL FOR BESSIE GUERRERO, 44<sup>TH</sup> ANNUAL VG YOUNG SCHOOL FOR COUNTY TAX ASSESSOR-COLLECTORS, GALVESTON, TX, NOVEMBER 16-19, 2026**
10. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-211 CONFERENCE APPROVAL FOR ROSIE CAVAZOS, 44TH ANNUAL VG YOUNG SCHOOL FOR COUNTY TAX ASSESSOR-COLLECTORS, GALVESTON, TX, NOVEMBER 16-19, 2026**
11. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-212 APPROVAL OF NOTICE OF GENERAL ELECTION FOR NOVEMBER 3, 2026, INCLUDING ELECTION DAY AND EARLY VOTING LOCATIONS, DATES, AND HOURS**
12. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-213 APPROVAL OF AGREEMENT BETWEEN MCMULLEN COUNTY AND THE TEXAS DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A SAFETY LIGHTING SYSTEM ON SH 16 AT THE FRIO RIVER BRIDGE, AND ALL RELATED MATTERS.**
13. **DISCUSSION AND POTENTIAL ACTION – AGENDA ITEM #26-214 CONFERENCE APPROVAL FOR KARIN SWENSON, 2026 KEY PERSONNEL AND VAC CONFERENCE, FORT WORTH, TX, NOVEMBER 4-6, 2026**

***EXECUTIVE/CLOSED SESSION -- A CLOSED MEETING MAY BE HELD PURSUANT TO SECTION 551.071 OF THE TEXAS GOVERNMENT CODE (CONSULTATION WITH ATTORNEY) FOR THE COMMISSIONERS COURT TO CONSULT WITH AND SEEK ADVICE FROM ITS ATTORNEY, AS NECESSARY, REGARDING ANY TOPIC LISTED ON THE AGENDA POSTED FOR THIS MEETING.***

**PUBLIC COMMENT (NO ACTION TO BE TAKEN) (5 MINUTES PER SPEAKER)**

**ADJOURN.**

**POSTED: AUGUST 19, 2026, AT 3:00 P.M. BY: \_\_\_\_\_**