



MCMULLEN COUNTY COMMISSIONERS COURT

NOTICE OF OPEN MEETING

The First Meeting of the September Term of the McMullen County Commissioners Court will be held on Tuesday, September 8, 2026, 10:00 A.M., in the Courtroom at the McMullen County Courthouse in Tilden, Texas.

COMPLETE AGENDA:

Call to Order: Tuesday, September 8, 2026, 10:00 o'clock A.M.

Prayer

Pledge of Allegiance

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

Minutes of, the last term, Commissioners Court Meeting

Departmental Reports/External Reports:

Treasurer

Chief Investment Officer

Tax Assessor/Collector

County/District Clerk

Sheriff Report

County Extension Agent

Justice of the Peace

Fire Chief

EMS

Public Works

Constable

Emergency Management Coordinator

County Judge

Projects & Operations Manager

Budget Amendments/Line-Item Budget Amendments

PRESENTATION OF BILLS AND APPROVAL PCT.1

PRESENTATION OF BILLS AND APPROVAL PCT.2

PRESENTATION OF BILLS AND APPROVAL PCT.3

PRESENTATION OF BILLS AND APPROVAL PCT.4

REPORT, PRESENTATION OF FUTURE ROAD EXPENDITURES:

Approval of Minutes

Approval of Reports

Approval of Payment of Remaining Accounts Owing

OLD BUSINESS:

- 1. DISCUSSION AND POTENTIAL ACTION – Agenda Item# 26-180 Review and Complete Infrastructure Utilization Study for County Buildings and Property**
- 2. DISCUSSION AND POTENTIAL ACTION – Agenda Item# 26-198 Consider and Take Appropriate Action to Approve an Agreement with VistaSG for the implementation of the VistaSG Solution Suite for the Office of Emergency Management to digitize, automate and protect county records to improve operational efficiency and document security**

NEW BUSINESS:

1. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-215 Discuss and Consider Approval of the Proposed 2027 Commissioners Court Meeting Dates**
2. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-216 Conference Approval for Christy Lansford, D12 Fall Faculty, in Weslaco, TX, September 22-24, 2026**
3. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-217 Conference Approval for Sheriff Emmett Shelton, BPU Oilfield Theft and Organized Crime Summit with Texas Comptroller & Texas Department of Public Safety, in Fredericksburg, TX, September 9-10, 2026**
4. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-218 Conference Approval for Deputy Norman Garza, BPU Oilfield Theft and Organized Crime Summit with Texas Comptroller & Texas Department of Public Safety, in Fredericksburg, TX, September 9-10, 2026**
5. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-219 Discuss and Consider Approval of the Purchase of Four (4) MSA Self-Contained Breathing Apparatus (SCBA) Face Masks from Casco Industries in the Amount of \$3,542.00, with Funds Donated to the McMullen County Fire Department by BPX Energy for the Purchase of This Equipment**
6. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-220 Discuss and Consider Approval of the Deputy Housing Residential Lease for Deputy Andrew J Skipton**
7. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-221, Discuss and Consider Creating a Request for Qualifications for Engineering, Prepare Bids and Advertise for Engineering, Construction and Quality Assurance of Flood Damage Repairs for Tilden Streets, and all Related Matters.**
8. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-222 Discuss and Consider Sending Letter of Support for Community Council of South Central Texas’ (CCSCT) Application for a Grant under the “Stay at Home Texas” Program, and all Related Matters.**
9. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-223 Discuss and Consider First Responder Mental Health Conference, Presented to First Responders in Wilson, Atascosa, Karnes, Live Oak and McMullen Counties. Cost Sharing Shall Occur Between Counties and Will not Exceed \$5,000.00 per County. Costs Will Include Fees Charged by the Quell Foundation, Meals, etc.**

EXECUTIVE/CLOSED SESSION -- A closed meeting may be held pursuant to Section 551.071 of the Texas Government Code (consultation with attorney) for the Commissioners Court to consult with and seek advice from its attorney, as necessary, regarding any topic listed on the agenda posted for this meeting.

Public Comment (No Action to be taken) (5 minutes per speaker)

Adjourn.

Posted: September 01, 2026, at 0:00 P.M. by: _____