MCMULLEN COUNTY
COMMISSIONERS COURT

NOTICE OF OPEN MEETING

The First Meeting of the November Term of the McMullen County Commissioners Court will be held on Tuesday, November 10, 2026, 10:00 A.M., in the Courtroom at the McMullen County Courthouse in Tilden, Texas.

COMPLETE AGENDA:

Call to Order: Tuesday, November 10, 2026, 10:00 o'clock A.M.
Prayer
Pledge of Allegiance

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

Minutes of, the last term, Commissioners Court Meeting

Departmental Reports/External Reports:

- **Treasurer**
- **Chief Investment Officer**
- **Tax Assessor/Collector**
- **County/District Clerk**
- **Sheriff Report**
- **County Extension Agent**
- **Justice of the Peace**
- **Fire Chief**
- **EMS**
- **Public Works**
- **Constable**
- **Emergency Management Coordinator**
- **County Judge**
- **Projects & Operations Manager**

Budget Amendments/Line-Item Budget Amendments
PRESENTATION OF BILLS AND APPROVAL PCT.1
PRESENTATION OF BILLS AND APPROVAL PCT.2
PRESENTATION OF BILLS AND APPROVAL PCT.3
PRESENTATION OF BILLS AND APPROVAL PCT.4

REPORT, PRESENTATION OF FUTURE ROAD EXPENDITURES:
Approval of Minutes
Approval of Reports
Approval of Payment of Remaining Accounts owing

OLD BUSINESS:

1. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-180 Review and Complete Infrastructure Utilization Study for County Buildings and Property**

NEW BUSINESS:

1. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-259 Announcement of the Retirement of Bessie Guerrero, Effective December 31, 2026**

2. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-260 Appointment of Rosalinda Cavazos as McMullen County Tax Assessor-Collector, Effective January 1, 2027**

3. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-261 Approval of the 13th Check for 2026**

4. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-262 Acceptance of a $1,500 Donation from Mr. & Mrs. Tom Jambers to the McMullen County Volunteer Fire Department**

5. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-263 Approval of Bond for Deputy Clerk Oliva Jobe**

6. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-264 Approval of Bond for New Deputy Clerk Jo Ann Couk**

7. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-265 Conference Approval for Jill Atkinson, Healthy County Boot Camp, Georgetown, TX, February 10-12, 2027**

8. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-266 Conference Approval for Desiree Berlanga, Healthy County Boot Camp, Georgetown, TX, February 10-12, 2027**

9. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-267 Conference Approval for James Naylor, Preparing to Take Office Workshop, Laredo, TX, December 15, 2026**

10. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-268 Conference Approval for James Naylor, V.G. Young Institute of County Government Seminar for Newly Elected County Judges and Commissioners, College Station, TX, January 19-22, 2027**

11. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-269 Approval of Repairs to the Home of Josie Esquivel for Damage Caused by a Sewer Backup, Totaling $20,975.00, Authorize County Judge to Negotiate and Approve Repairs up to the Total Amount, and all Related Matters.**

12. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-270 Approval of Repairs to the Home (Landscaping/Rock Wall) of Lola Rios for Damage Caused by a Road Crew, not to Exceed $3,000.00, and all Related Matters.**

13. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-271 Approval of a Floodplain Permit for Tidal Petroleum, Franklin South Wellpad, 6S Project #2026-005-14**

14. **DISCUSSION AND POTENTIAL ACTION – Agenda Item #26-272 Disposition of County Equipment Following a No-Bid Online Auction on Public Surplus (Items #26-247A-D; F-O)**

EXCUTIVE/CLOSED SESSION -- A closed meeting may be held pursuant to Section 551.071 of the Texas Government Code (consultation with attorney) for the Commissioners Court to consult with and seek advice from its attorney, as necessary, regarding any topic listed on the agenda posted for this meeting.

Public Comment (No Action to be taken) (5 minutes per speaker)

Adjourn.

Posted: November 4, 2026, at 3:00 P.M. by: _____